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# Ayurveda Management of Shweta Pradara (Leucorrhoea) - A Case Study.

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#### **ABSTRACT:**

The greatest method to prevent sickness is to adopt healthy behaviours. But nowadays, healthy living is seldom ever practised due to the complexity of a woman's everyday existence. A woman's vaginal health is just as vital as her general health. A lady in good health is a guarantee of a long life. Every stage and period of a woman's life involves both physical and psychological transitions. She also has a dual obligation to take care of her family and her career. She must thus be in great physical and mental condition. A healthy yoni is essential to a woman's ability to live a safe, healthy, and confident life. Inflammation of the vagina can be brought on by an infection or a shift in the usual ratio of yeast and bacteria in the vagina. Shweta pradara is a bothersome symptom that can be a complication in various disorders. Shweta Pradara is a symptom, not a disease, hence its etiopathogenesis would coincide with that of the primary illness. It is possible to say that it is an Apana Vayuregional Kaphaja disease. White discharge can also result from infections in the uterus and vagina caused by certain organisms. Shamana Chikitsa and Yoni Prakshalana treated a female patient with Shweta Pradara. With the foregoing regimen, she had significant symptom alleviation.

**Keywords-***Shweta pradara*, *Yoni Prakshalana*, leucorrhoea, White Discharge

#### INTRODUCTION

A healthy reproductive system should be maintained at various points in a woman's life, from adolescence to menopause, and actions to achieve this are especially discussed in Ayurvedic Science. Due to the particular nature of reproduction, women are more susceptible to a variety of specific female disorders. Yoni infection affects many women nowadays, regardless of age or social background. Many women get uncomfortable vaginal infections on occasion. By keeping the vulva and vagina healthy, infection and pain can be prevented. Vaginal

discharge is one of the most prevalent problems that many women experiences. In the *Brihatrayee*—the three primary Ayurvedic treatises—the phrase "*Shweta Pradara*" is not mentioned. Whatever the case, *Shweta pradara* is described by Chakra panidatta, the commentator of the Charaka Samhita, as pandu *pradara*, and by Indu, the commentator of the Ashtanga Sangraha, as *shukla asrigdara*.<sup>2,3</sup> Women tend to ignore this issue unless and until the patient begins to experience discomfort in day-to-day living. It is a symptom, not a sickness, that is present



in the majority of the illnesses addressed in ancient literature. In ancient Ayurvedic texts, white vaginal discharge is referred to as *Shweta pradara*. Given the clinical characteristics of *Shweta Pradara*, we may conclude that it is a *Kaphaja* condition in the Apana Vayu area because all *sravas* (discharges) are a product of *Kapha dosha*. So, it is possible to say that vitiated *Kapha*, due to its many causes, causes white discharge through the vagina. Shweta pradara also contains *Vatadushti* in addition to *Rasadushti* and *Kapha dushti*. Shweta pradara (Leucorrhoea) is frequently caused by extensive coitus, frequent abortions (MTP), inappropriate lifestyle and nutritional habits during menstruation and ovulation, as well as filthy vaginal circumstances.

#### CASE PRESENTATION

A Female patient of age 35 years with complaints of *Yonigata Shweta srava* (vaginal white discharge), *Kati shula* (low back ache), *Yoni Kandu* (itching at vulva), *Yoni Daha* (burning at vulva) and *Daurgandhya* (odour) since last six-month history. she had taken treatment at different places but didn't get satisfactory relief in complaints. She decided to take Ayurveda treatment.

#### **Past History**

No H/O- DM, HTN Surgical Procedures. -No F/H/O- not significant

#### **Personal History**

Occupation: Housewife Lifestyle: Sedentary Food habit: Irregular

Diet: Veg

Appetite: Moderate Bowel: Not clear

Micturition: 7-8 times per day

Sleep: disturb

Habits: Intake of tea, 4-5 times

Exercise: Nil

#### **Menstrual History**

Menarche: 13 years, LMP-27//2/22

Contraceptive History: No contraception

Bleeding -3-5 days Interval -28-30 days Menstrual Flow -3 pads /day

Obstetrics history

Parity: 3, Live: 3, Abortion: 0, Death: 0.

P1: 10 Year female Full-term normal delivery with

**Episiotomy** 

P2: 5 Year Male Full-term normal delivery with

**Episiotomy** 

P3: 2 Year Male Full-term normal delivery with

**Episiotomy** 

#### On Examination

General condition: Moderate

Pulse rate: 79/min B.P: 120/80 mm of Hg

R.R: 16/min

# Table no 1. *Dasavidha Pareeksha* Systemic examination

Respiratory System: B/L Chest clear, Airway entry,

breathing entry Clear

Cardiovascular System: - S1 S2 heard.

CNS: All superficial reflexes are intact. Patient is

conscious and well oriented.

GIT: Soft Abdomen, Bowel sound heard, No Pain or any

other symptoms

#### Samprapti (Pathogenesis)

Due to excessive use of *Abhishyandi Ahara Vihara*, *Kapha and Vata*. Vitiated *Kapha* causes *Rasa Dusti* as *Kapha* and *Rakta* has Ashraya-ashrayi Sambandha. Vitiated Kapha reaches Yoni/*Garbhasaya*. *Dushti* of *Kapha* and *Rasa* together cause white discharge through vagina.<sup>5</sup>

There are several factors affecting physiological leukorrhea, namely age (prepubertal, reproductive, postmenopausal), hormones (hormonal contraception, hormonal cycle changes, pregnancy), and local factors such as menstruation, post-partum, malignancy, semen, and personal hygiene habits. Hormonal effects on normal vaginal flora are important for differentiating physiological and pathological discharges. During reproductive age, vaginal bacteria are dominated by lactobacilli in the form of gram positive, facultative anaerobic Lactobacillus acidophilus but the absence of Lactobacillus does not mean that it causes abnormalities in the vagina.<sup>6</sup>

#### Assessment criteria

Shweta Srava (Vaginal White Discharge)

0 - No vaginal discharge

- 1 Mild Occasionally wetting undergarments /slight discharge, vulva moistness
- 2 Moderate discharge, wetting of undergarments
- 3 Severe Heavy discharge which needs Vulva pads

#### Katishoola (Backache)

0-No pain

Mild - Can withstand pain

Moderate – Cannot manage routine work

Severe - Cannot withstand pain & bed ridden.

#### Yoni Kandu (Itching of vulva)

0 No itching

- 1 Mild Slight rub.
- 2 Moderate Instant rub causing redness.
- 3 Severe Continuous rub causing redness.

#### Yoni Daha (Burning of vulva)

- 0 No burning
- 1 Mild occasional burning.
- 2 Moderate frequent burning.
- 3 Severe Continuous burning.

#### Durgandha (Odour)

- 0 Absent
- 1 Mild
- 2 Moderate
- 3 Severe

#### Ayurveda Management

Table no 2. Stanika Chikitsa

Table no 3. Abyanthara Chikitsa

#### **RESULTS**

The patient had treatment until all symptoms were entirely gone. The patient's symptoms gradually improved as a result of following *Yoni Prakshalana's* medication directions to the letter. The patient's treatment plan was based on etiopathogenesis. At the end of treatment all symptoms were cured.

#### **DISCUSSION**

Leucorrhea, which is discussed in contemporary science and *Shweta Pradara*, which is referenced in Ayurvedic literature, are quite similar. Maintaining good personal cleanliness and eating healthy foods can help prevent *Shweta-Pradara*. For the treatment of *Shweta pradara*, medications with a high concentration of Kashaya rasa, *Kaphashamak*, and *stambhaka* properties should be utilized. Apana Vayu vitiation and Rasa *Dhatwagnimandya* were present in addition to *Kapha* 

dosha. As it contains Tridoshahara, Stambaka, Kashaya rasatmaka, Vrana Ropana, and an antimicrobial, Triphala Kashaya Yoni prakshalana is described as Shamana Chikitsa helping to lessen the symptoms and boost local immunity. 7 Jatayadi Taila is beneficial in discharges with painful vrana. It does Vrana shodana and Vrana ropana.8 Pushyanuga Churna is Stambhana, indicated in various vaginal discharges and Jantukrita Doshas.9Amalaki is Rasayana, supports healthy metabolism and is antiinflammatory. 10 Praval pishti is Madhura, Ushna, Ruksha. It is Grahi, Pittahara, Raktastambhaka, Pitt-vata anulomana and indicated in Pradara. 11 Lodhra is Kashaya rasatmaka, Laghu, Shita, Snigdha Katu vipaki. It is Kaphavatagna, Stambhaka, Balya, Raktapittahara, and indicated in Pradara.<sup>12</sup> Nagkesar is Kashaya rasatmaka, Laghu, Shita, Snigdha Katu vipaki. Its Kapha-vatagna, Stambhaka, Balya, Raktapittahara, and indicated in Pradara. 13 Lodhrasava balances pitta and kapha. It nourishes and strength the body.14

#### **CONCLUSION**

In terms of symptoms, *Shweta pradara* and Leucorrhoea can be compared to one another in contemporary medicine. *Shweta pradara* can be avoided if women's overall health is improved and personal cleanliness is improved. The mainstay of *Shweta pradara* treatment is the use of medications with a high concentration of *Kashaya rasa* and *Kapha- shamak* properties. *Balya chikitsa* are crucial in both the prevention and treatment of the current condition.

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### Table no 1. Dasavidha Pareeksha

1	Prakriti	Kapha pradhana vata	
		anubandhi,	
2	Vikriti	Kapha	
3	Sara	Madhyama,	
4	Samhanana	Madhyama,	
5	Satmya	Madhyama	
6	Satwa	Madhyama	
7	Pramana	Madhyama	
	Ahara: Abhyavaharana Shakti	Madhyama	
8	Jaranashakti		
9	Vyayama Shakti	Madhyama	
10	Vayah	Youvana	

## Table no 2. Stanika Chikitsa

Sr.	Medicine	Procedure Name with	Duration
		Duration	
1	TriphalaKashaya	Yoni Prakshalana Twicea day	15 days
2	Jatyadi Taila	Yoni Pichu Twice a Day	15 days

# Table no 3. Abyanthara Chikitsa

Sr.	Medicine	Dose and	Duration
		Dosage	
1.	Avipattikar Churn-3 gm	BD A/F with warm water	15 days
2.	Pushyanug Churna 1gm	BD A/F with Tadulodak	
	Lodra churna 1gm	(Rice water)	
	Amalaki churna 1gm		15 days
	Nagkesar Churna 1 gm		
	Praval Pishti 250 mg		
		20 ml BD A/F	
3	Lodhrasava	with lukewarmwater	15 days
4	Pradarantaka Lauha	250 mg BID with Honey	15 days