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Review Article

A conceptual study on the effect of *Amaritadi ghanvati* in urticaria : a review article.

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Abstract-

Urticaria affects 20% of people at some point in their lifetime. In some cases, the disorder is relatively mild, recurrent and frustrating for both the patient and the physician. In other cases, it manifests as part of a spectrum of systemic anaphylaxis, which may be life threatening. The disability and distress caused by skin disorders can lead to serious impairment of quality of life, almost comparable to that experienced by patients with cardiovascular disease. To further complicate the issue, a fairly extensive list of diseases can cause Urticaria. Patients often see medical attention with the hope that a reversible cause can be identified. There are so many internal and external patent Ayurvedic drugs are

available in market but still allergic skin diseases are not ended. Most of ingredients of Amaritadi ghanvati had raktshodhak property, dipan, pachan, krimighan, shothhar ,tridoshghan and

immunomodulator properties, along with *Vatasnabh* which *is vyavahi and vikasi* in nature which proved in increasing the action of drugs. The drug had been taken from "*Sahestrayog Pratham prakran 3/1*. As we know that if we use poison in control and proper way, we get its medicinal effects as said in CharakSamhita.So present paper gives an idea about its work in urticaria.

Introduction

Amaritadi ghanvati was given in Sahestrayog pratham prakran -3. Ayurveda has a vast treasure of drugs for the treatment of urticaria mentioned in our renowned treaties. However according to acharya it is indicated in 1

1.Visarp	5. Masurika
2.Kushtha	6.Sheetpita
3.Visphota	7. Jwar
4.Kandu	8.Vish

Table containing contents and properties of Amaritadi ghnavati.²⁻¹⁰

S.No.	Commo n name	Botanical name	Rasa	Guna	Veerya	Vipaka	Karma
1.	Amrita ²	Tinosporia cordifolia	Tikta,kashya	Laghu	ushna	madhura	Raktasodhaka , Depana, Rasayana,
2.	Vish ³	Acotinum ferox	Madhura	Laghu,tik shna	ushna	madhura	kapha vatvroga,
3.	Patol ⁴	Trichosanthus dioica	Tikta	Laghu,ru ksha	ushna	katu	Vishaghna, raktasodhaka, sothaghna,
4.	Mustak ⁵	Cyperus rotundus	Tikta,kashya	Laghu,ru ksha	Sheeta	katu	Twakavikar Agnimandya, Ajeerna,
5.	Saptparn 6	Alstonia scholaris	Katu,tikta	Laghu,sn igdha	ushna	katu	Kusthaghana
б.	Khadir ⁷	Acacia catechu	Tikta,kashya	Laghu,ru ksha	Sheeta	katu	Krimighna, Kushthaghna Raktasodhaka ,
7.	Nimb Patra ⁸	Azadirachta indica	Tikta,kashya	Laghu	Sheeta	katu	Kandughna, Kusthghna,

							Jantughna, Dahaprasama na
8.	Haridra ⁹	Curcuma longa	Katu,tikta	Ruksha	Ushna	katu	Visha, Prameha, kandu, kustha, vrana
9.	Daruhari dra ¹⁰	Berberis aristata	Tikta,kashya	Laghu,ru ksha	Ushna	Katu	Kandu,Vrana, Meha , Visha,

AIMS AND OBJECTIVES

> To study the effect of *Amaritadi ghanvati*

> To evaluate and discuss the Ayurvedic property of *Amaritadi ghanvati* and its mode of action in *urticaria*.

MATERIALS AND METHODS

The study on *Urticaria* and *Amaritadi ghanvati* was done with the help of Ayurvedic Samhitas and conceptualize and summarize the data of different samhita and respective commentaries. The text book of modern medicine and index medical journal has been also referred to review of material of consent topic.

CONCEPTUAL STUDY

Urticaria is extremely common ('nettle rash' or 'wheals' or 'hives' are popular names for this disorder) and there are few individuals who do not experience the disorder in one form or another during their life time. Urticarial lesions are itchy red papules and plaques of variable size that arise suddenly, often within a few minutes, and last 6-24 hours. They may assume odd polycyclic annular and geographic forms.¹¹

Epidemiology :¹²

1) Incidence : 20% of total population may suffer from Urticaria once in their life. Acute Urticaria is most common in young patients while chronic type is in middle-aged women. A personal or family history of Atopy is no more common in patients with Urticaria. Patients with active atopic dermatitis or hay fever have an increased incidence of allergic Urticaria.

2) Age : Bandkowski {1968} gave an age incidence of 3.4% in babies and children compared with general population rate of 1.87% and he also pointed out that of 885 cases of Urticaria only one had occurred in a patient over 65 year of age. Urbech and Gottlieb showed that of 500 cases, $2/3^{rd}$ occurred between ages of 20 - 40 years. It is generally agreed that chronic Urticaria is common in third and fourth decade of life.

3) Sex : Generally, women having a greater tendency for Urticaria. Volterani {1965] reported 64% of cases were females.

CAUSES¹³

Causes of Urticaria can be classified as under :

IgE antibodies mediated

Foods : Nuts, Eggs, Fresh fruits (especially citrus), Chocolates, Fish and shellfish, Tomatoes Milk and cheese, Spices Yeasts, Foods additives and preservatives such as tartrazine

Drugs:

Pain killers/Anti-rheumatics e.g. aspirin, codeine, Antibiotics, penicillin, sulphonamides. Salicylates, Indomethacin and other non-steroidal anti-inflammatory drugs, Opiates, Radiocontrast media, Sodium benzoate Insulin. Menthol (cigarettes, toothpaste, iced tea, hand cream, lozenges, candy). Insect stings

PHYSICAL STIMULI : Simple friction or scratching (dermatographism), sunlight, pressure, heat, cold temperature, water, vibration

INHALANTS :

Latex, dust, animal dander, pollen

INFECTIONS :

Viral upper respiratory infections, bacterial (sinusitis, dental abscess, otitis), viral hepatitis, vaginitis, fungal (tinea pedis athelete's foot), helminth, protozoa

SYSTEMIC DISEASES :

Collagen vascular diseases, leukemia, lymphoma, and ocrinopathies (Hyper- and hypothyroidism, Hashimoto's thyroiditis), menstruation

Complement-mediated factors :

C3b-inactivator deficiency Hereditary or acquired angioedema, Urticarial vasculitis, serum sickness

Direct mast cell-releasing agents :

Opiates Radiocontrast media Curare, tubocurarine chloride

DESCRIPTION OF SHITAPITA, UDARDA AND KOTHA¹⁴

In Avurvedic texts Shitapita-Udarda-kotha are described almost similar having few different characters and different causative factors. Madhavakara described Shitapitta and udarda as synonyms of each other [M.N.50/41], but then he quoted that Shitapita having 'Vatika Dominancy' while 'Udarda' having 'kaphaja dominancy' [M.N. 50/4] and also mentioned specific character of '*udarda*' as *mandala*[rashes] having inflamed edges with depressed centre[M.N.50/5] Chakrapani has described kotha as a "Vartidamshta Aakara Sotha" (Ch.Su.7/14).

In the classics kotha has been described as the itchy red rashes covering major part of skin and chronic in nature'[M.N.50/6]

Though these three 'Shitapitta, Udarda and Kotha has been described as different entities but they can be considered as different types of the Shitapita or urticaria as they all having same cardinal symptom i.e itchy red rashes on the skin.'[M.N.50]

Probable mode of action of Amaritadi ghan vati-

- Considering all above things in mind trial drug Amaritadi ghanvati Sahestrayog pratham prakran -3 was selected for this study. In the original form yoga is described as a ghanvatikalpana was prepared by the method mentioned in Sharangdhara Samhita, was made in Rasayanshala, Rasashastra Dept., National Institute of Ayurveda, Jaipur. There are so many internal and external patent Ayurvedic drugs are available in market but still allergic skin diseases are not ended.
- Most of ingredients of Amaritadi ghanvati having raktshodhak property ,dipan,pachan, krimighan, shothhar ,tridoshghan and immunomodulator properties, along with Vatasnabh which is vyavahi and vikasi in nature which helps to increase the action of drugs and also having rasayan property. As we know that if we use poison in control and proper way, we get its medicinal effects as said in Charak Samhita.
- Amaritadi ghan vati containing Amrita, Vish, Patol, Mustak, Saptparn, Khadir, Nimb Patra, Haridra, Daruharidra. These all drugs had mostly Katu, Tikta, Kashaya Rasa as well as Laghu Ruksha Guna which acted on vitiated tridosh especially kaph pitta as allergic skin disease has tridosh predominant vyadhi, so drug works as Doshapratyanika Chikitsa. Drug amrita, patola, haridra, khadir,act nimb, as Kushthghna, vishghan i.e. Vyadhipratyanika Chikitsa. It is believed that it must have anti-toxic activity and having curative effect on skin ailment, specially caused by Dushivisha known

allergic skin disorders identified by the presence of elevated skin lesions or eruptions or *visphot*. For a layman it appears a small elevation as a result of *Vartidansh Sadrishya shoth*.

- As the *Dushivisha* has its specific effects to vitiate Shonit dhatu specially create Kandu, Shoth, Daha, Todaa etc. by its effects. So they also providing support to Dushivisha also situated, collected, manifested in the body system silently and waiting for further support, therefore nature it is called by Vishagunanubandhi. By the combined effect of Virudhahar, Ahitahar, Apathya, Dhatusaithilya, Dhatuvaigunya, Dosh prakopa and Utklesh Srotodaaushti and Manodushti occur respectively and prepare a suitable climate inside the dhatu where dosha with the help of Dushivisha and garvisha already create Shitpitta, udarda, koth, etc. which are basically common eruptive disorders.
- As described by Acharya Charak in Sutrasthana 26 TiktaRasa has the property of Deepana and Pachana and thus it helps in Amapachana formed due to Nidanasevana. Tikta Rasa also has the property of Raktaprasadana, Vishaghna, Kushthaghna, Kandughna and dahaprashamana. It also has Kaphaghna property. Thus through these properties acts on disease.
- Also Katu Rasa possesses Deepana and Pachana properties through which it acts at level of Agni .Other properties of Katu Rasa described by Acharya Charaka are Vishaghna, Kandughna, Krimighna and Vranaprasadana.

- As regards to Veerya, majority of the drugs have UshnaVirya. Ushna Veerya has Vatakaphashamaka property and it has Ashupaka property by which it acts quickly at micro channels.
- Looking to the Karmas, it is clear that almost all the drugs are having Kushthaghna, Kandughna, Raktashodhak, Twagdoshaahara, Krimighna, Vishaghna and Rasayana properties, which clearly explain its mode of action in skin diseases.
- *It also helped* in removing the effect of *Virudhahar, Ahitahar* by providing strength to *Agni* and treated *agnimandaya* by the use of deepana drugs like guduchi and mustaka.

Conclusion

According to the classical references in Avurveda the Urticaria can be treated successfully if it is in *sadhya*(easily curable) condition. Table mentioned above clearly envisage that the herbal medications have excellent potential to treat various ailments including urticaria. The contents of Amaritadi ghanvati used in the treatment of Urticaria shows markeable properties which could help in treating ailment. The method of preparation and mode of action is also simple and convenient. They are comparatively safer than synthetic drugs However; further studies are required to identify the phytochemicals responsible for these medicinal yoga and also various other formulations.

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